STATEMENT OF ECONOMIC INTERESTS

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COVER PAGE

Please type or print in ink.					ZUIU FEB 26 PM 2: 36		
NAME OF FILER (LAST) (I		(FIRST)		(MIDDLE)			
Marshall		Jason		R.			
1.	Office, Agency, or Court			F1 4, 177	ens persidential		
	Agency Name (Do not use acronyms)			· ·			
	Natural Resources Agency	•			*		
	Division, Board, Department, District, if applicable		Your Position		100000000000000000000000000000000000000		
	Department of Conservation		Chief Dep	outy Director			
▶ If filling for multiple positions, list below or on an attachment. (Do not use acronyms)							
	Agency: Baldwin Hills Conservancy		Position: No	on-voting member			
2.	Jurisdiction of Office (Check at least one bo	ox)					
	▼ State		☐ Judge or Co	ourt Commissioner (Stat	ewide Jurisdiction)		
	Multi-County		County of				
	City of		U Other				
3.	Type of Statement (Check at least one box)						
	Annual: The period covered is January 1, 2017, December 31, 2017.	through	Leaving O (Check one	office: Date Lefte)	· -		
	The period covered is// December 31, 2017.	, through	O The pe leaving -or-		1, 2017, through the date	of	
	Assuming Office: Date assumed/	·		eriod covered is	, throu	ıgh	
	Candidate: Date of Election	and office sought, if different than Part 1:					
4. Schedule Summary (must complete) ► Total number of pages including this cover page:2					ye:2		
	Schedules attached						
	Schedule A-1 - Investments - schedule attach	ed 🔀	Schedule C - Inco.	me, Loans, & Business	Positions - schedule attac	ched	
	Schedule A-2 - Investments - schedule attach			me – Gifts – schedule a			
	Schedule B - Real Property - schedule attach	ed 🗔	Schedule E - Incom	me – Gifts – Travel Pay	ments – schedule attache	d	
=or-							
	☐ None - No reportable interests on any s	chedule	Congress of the state of the st	and any the companion of the contract of the c	al anniha firm and the allegation in more an interest of the provide an illustration with a control	Same of the state of the state of	
5.	Verification			- MANUFACTURE			
	MAILING ADDRESS STREET (Business or Agency Address Recommended - Public Document)	CITY		STATE	ZIP CODE	. •	
	801 K Street, MS 24-01	Sacram	nento	CA	95814		
	DAYTIME TELEPHONE NUMBER		E-MAIL ADDRESS				
	(916) 322-1080 jason.marshall@conservation.ca.gov						
		all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained in any attached schedules is true and complete. I acknowledge this is a public document.					
	I certify under penalty of perjury under the laws of	I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.					
	2/26/18						
	Date Signed	Sig	gnature	(File the originally signed stateme	ent with your filing official.)		

SCHEDULE C Income, Loans, & Business Positions (Other than Gifts and Travel Payments)

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION
Name
Jason R. Marshall

1, INCOME RECEIVED	▶ 1. INCOME RECEIVED						
NAME OF SOURCE OF INCOME	NAME OF SOURCE OF INCOME						
American Medical Resonse	,						
ADDRESS (Business Address Acceptable)	ADDRESS (Business Address Acceptable)						
1041 Fee Dr., Sacramento, CA							
BUSINESS ACTIVITY, IF ANY, OF SOURCE	BUSINESS ACTIVITY, IF ANY, OF SOURCE						
Emergency Medical Response							
YOUR BUSINESS POSITION	YOUR BUSINESS POSITION						
Paramedic							
GROSS INCOME RECEIVED No Income - Business Position Only	GROSS INCOME RECEIVED No Income - Business Position Only						
\$500 - \$1,000 \$1,001 - \$10,000	\$500 - \$1,000 \qquad \qqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqqq						
▼ \$10,001 - \$100,000	S10,001 - \$100,000 OVER \$100,000						
CONSIDERATION FOR WHICH INCOME WAS RECEIVED	CONSIDERATION FOR WHICH INCOME WAS RECEIVED						
Salary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.)	Salary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.)						
Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)	Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)						
Sale of	Sale of						
(Real property, car, boat, etc.)	(Real property, car, boat, etc.)						
Loan repayment	Loan repayment						
Commission or Rental Income, list each source of \$10,000 or more	Commission or Rental Income, list each source of \$10,000 or more						
(Describe)	(Describe)						
	Other						
Other(Describe)	(Describe)						
▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD							
* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:							
NAME OF LENDER*	INTEREST RATE TERM (Months/Years)						
And the second s	%						
ADDRESS (Business Address Acceptable)	OFOURITY FOR LOAM						
	SECURITY FOR LOAN None Personal residence						
BUSINESS ACTIVITY, IF ANY, OF LENDER	Notice Telephonic						
	Real PropertyStreet address						
HIGHEST BALANCE DURING REPORTING PERIOD	Oligot dourses						
\$500 - \$1,000	City						
\$1,001 - \$10,000							
\$10,001 - \$100,000	Guarantor						
OVER \$100,000	Other						
	(Describe)						
	* · · · · · · · · · · · · · · · · · · ·						
Comments:							